City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza, Room 201
Oakland, California 94612

Agenda - FINAL

Tuesday, October 27, 2026

1:30 PM

City Council Chamber, 3rd Floor

*Community & Economic Development Committee

City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California 94612

City of Oakland Website: http://www.oaklandca.gov

PUBLIC PARTICIPATION

The Public May Observe And/Or Participate In This Meeting In Many Ways.

OBSERVE:

• To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10

• To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on https://oakland.legistar.com/calendar.aspx and click on the "In Progress" link under "Video" for the corresponding meeting.

• To observe the meeting by video conference, please click on this link: https://us02web.zoom.us/j/82693578824 at the noticed meeting time.

• To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 826 9357 8824

If asked for a participant ID or code, press #.

PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK 10 MINUTES AFTER THE START OF THE MEETING OR BEFORE THE ITEM IS READ INTO THE RECORD, WHICHEVER OCCURS FIRST. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.

ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:

• To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: https://oakland.legistar.com/Calendar.aspx (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

PLEASE NOTE, ELECTRONIC SPEAKER CARDS MUST BE SUBMITTED 24 HOURS BEFORE THE SCHEDULED MEETING START TIME.

• eComment. To send your comment directly to Council members, go to https://oakland.legistar.com/calendar.aspx and click on the "eComment" link for the corresponding meeting. Please note that eComment submission ends at the meeting's scheduled start time.

• To Comment In Person, Members Of The Public Must Submit A Separate Speaker Card For

Each Item On The Agenda To The City Clerk Before The Item Is Called And/Or As Stated In The Council's Rule Of Procedure.

***To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in Zoom (By Pressing "*9") and Unmute Your Self By Pressing *6. You Will Be Permitted To Speak During Your Turn. Instructions On How To "Raise Your Hand" Is Available At: Https://Support.Zoom.Us/Hc/En-Us/Articles/205566129 - Raise-Hand-In-Webinar.

If you have any questions, please email the Agenda Management Unit at cityclerk@oaklandca.gov

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- Office of the City Clerk

DEFINITION OF TERMS:

• Action Item: shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.

• Informational Item: shall mean an agenda item consisting only of an informational report that does not require or permit Council action.

• Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.

• Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.

COMMITTEE MEMBERSHIP:

Councilmember Carroll Fife, District 3; Councilmember Janani Ramachandran, District 4; Councilmember Zac Unger, District 1; Chairperson: Councilmember Rowena Brown, At-Large

Roll Call / Call To Order

1 Approval Of The Draft Minutes From The Committee Meeting Of October 13, 2026

27-0152

2 Determination Of Schedule Of Outstanding Committee Items

27-0153

Attachments: View Report

3 Subject: Montclair BID Annual Report And Intention To Levy Calendar Year 2027 Assessment
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution: (1) Approving The Annual Report Of The Montclair Business Improvement District Advisory Board; (2) Declaring The Intention To Levy And Collect An Annual Assessment For The Fiscal Year January 1, 2027 Through December 31, 2027 For The Montclair Business Improvement District Including A Five Percent (5%) Increase In The Annual Assessments; And (3) Scheduling A Public Hearing For December 1, 2026

27-0098

Sponsors: Economic & Workforce Development Department

Attachments: View Report

View Legislation And Exhibit A

Legislative History

10/8/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee

4 Subject: Rockridge BID Annual Report And Intention To Levy Calendar Year 2027 Assessment
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution: (1) Approving The Annual Report Of The Rockridge Business Improvement District Advisory Board; (2) Declaring The Intention To Levy And Collect An Annual Assessment For The Fiscal Year January 1, 2027 Through December 31, 2027 For The Rockridge Business Improvement District Including A Three Percent (3%) Increase In The Annual Assessments; And (3) Scheduling A Public Hearing For December 1, 2026
27-0099

Sponsors: Economic & Workforce Development Department

Attachments: View Report
View Legislation And Exhibit A

Legislative History

10/8/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee

5 Subject: BSCC Proposition 64 Cohort 4 Grant
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To: (1) Apply For, Accept, And Appropriate A Grant In An Amount Not To Exceed Four Million Five Hundred Thousand Dollars ($4,500,000) In State Of California, Board Of State And Community Corrections (BSCC) Proposition 64 Public Health And Safety (Prop 64) Grant Program Funds; And (2) Expend And Administer The Prop 64 Grant By: (A) Assisting The City Of Oakland's Capacity To Conduct Public Safety Operations And Coordinated Enforcement Of Illicit Cannabis Activities, Including Unlicensed Cultivation, Manufacturing, Distribution, And Retail; And (B) Enabling Equipment Purchases, Covering Overtime Staffing Costs, And Providing Funding For Other Related Administrative Costs Over A Five (5) Year Period Beginning July 1, 2026 And Ending June 30, 2031
27-0114

Sponsors: Economic & Workforce Development Department

Attachments: View Report
View Attachment A
View Legislation

Legislative History

10/8/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee

6 Subject: Improving The North Oakland Regional Sports Center
From: Councilmember Unger
Recommendation: Adopt A Resolution Requesting The City Administrator To Negotiate The Terms Of A Non-Exclusive Agreement With The Nonprofit Organizations North Oakland/ South Oakland Little League (NOLL/SOLL) And The College Preparatory School (CPS) To Provide Capital Improvements And Ongoing Stewardship Of The North Oakland Regional Sports Center Known As Caldecott Field Located At 6900 Broadway, And If Successful, Return To City Council With Legislation Containing Proposed Terms And Appropriate California Environmental Quality Act Findings
27-0141

Sponsors: Unger

Attachments: View Report
View Legislation

Legislative History

10/8/26	*Rules & Legislation Committee	Scheduled to the *Community & Economic Development Committee

Open Forum

Adjournment

*** In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.
Office of the City Clerk - Agenda Management Unit
Phone: (510) 238-6406
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Recorded Agenda: (510) 238-2386
Telecommunications Relay Service: 711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.