



City of Oakland

Office of the City Clerk
Oakland City Hall,
1 Frank H. Ogawa Plaza,
Room 201
Oakland, California 94612

Meeting Minutes - FINAL *Rules & Legislation Committee

*Oakland City Hall, 1 Frank H. Ogawa Plaza,
Oakland, California, 94612*

City of Oakland Website: <http://www.oaklandca.gov>

Thursday, June 25, 2026

10:30 AM

City Council Chamber, 3rd Floor

The Oakland City Council Rules And Legislation Committee Convened At 10:31 A.M., With
Council President Jenkins Presiding As Chairperson

COMMITTEE MEMBERSHIP:

Roll Call / Call To Order

Present 4 - Rowena Brown, Carroll Fife, Janani Ramachandran, and Kevin Jenkins

Chair Jenkins Made A Modification To The Order Of The Agenda To Hear The Items In The
Following Order:

1, 2, 5, S6, 3, 4

There Are No Minutes To Be Approved

2 Determination Of Schedule Of Outstanding Committee Items

[26-0802](#)

Attachments: [View Report](#)

[View Supplemental Report - 6/18/2026](#)

A motion was made by Rowena Brown, seconded by Janani Ramachandran, that
this matter be Accepted. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

5 Subject: Reappointment To The Board Of Port Commissioners
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Alvina Wong As Member To The Board Of Port Commissioners

[26-0806](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo And Resume](#)

[View Legislation](#)

[91257 CMS](#)

The Committee Approved The Recommendations Of Staff And To Forward This Item To The July 7, 2026 City Council Agenda On Consent

A motion was made by Rowena Brown, seconded by Carroll Fife, that this matter be Approved the Recommendation of Staff, and Forward to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board, to be heard 7/7/2026. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

DUE TO THE PRESENCE OF COUNCILMEMBERS WANG AND HOUSTON A QUORUM OF THE CITY COUNCIL WAS NOTED, AND A MOTION WAS MADE BY COUNCILMEMBER FIFE AND SECONDED BY COUNCILMEMBER BROWN TO ADJOURN THE RULES AND LEGISLATION COMMITTEE MEETING, AND TO CONVENE AS A SPECIAL MEETING OF THE FULL COUNCIL AT 10:43 A.M. THE MOTION PASSED WITH 4 AYES

S6 Subject: Resolution Submitting To Voters Measures To (1) Amend The Real Property Transfer Tax Foreclosure Transactions Exception (2) Advise That Increased Revenue Be Spent On Interim Shelter, Among Other Related Homelessness Services
From: Councilmember Wang
Recommendation: Adopt A Resolution Submitting To The Voters At The November 3, 2026, General Municipal Election (1) A Measure To Amend Oakland Municipal Code Chapter 4.20 (Real Property Transfer Tax) To Amend The Exception For Foreclosure Transactions; And (2) An Advisory Measure On Whether The Increased Revenue From Amending The City's Real Property Transfer Tax To Include Certain Foreclosure Transactions Should Be Spent For The Purposes Of Providing Interim Shelter, Transitional Housing, Encampment Closure Operations, Addiction Treatment, Job Readiness, And Other Related Homelessness Services; And Directing The City Clerk To Take Any And All Actions Necessary Under Law To Submit These Measures To Voters At The General Municipal Election; And Making Appropriate California Environmental Quality Act Findings
[26-0691](#)

Sponsors: Wang

Attachments: [View Report](#)

[View Legislation And Attachment 1 And 2](#)

[View Supplemental Report - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/21/2026](#)

[View Supplemental Legislation And Attachment 1 And 2 - 5/28/2026](#)

[View Supplemental Report - City Administration - 6/4/2026](#)

[View Supplemental Legislation And Attachment 1 - 6/25/2026](#)

[91228 C.M.S.](#)

Councilmember Fife Made A Motion Seconded By Councilmember Brown To Approve The Urgency Finding On Item S6 For The Following Reasons: That There Is A Need To Take Immediate Action Which Came To The Attention Of The Local Body After The Agenda Was Posted, And That The Need To Take Immediate Action Is Required To Avoid A Substantial Adverse Impact That Would Occur If The Action Were Deferred To A Subsequent Special Or Regular Meeting;

Motion Passed By 4 Ayes - Brown, Fife, Ramachandran, Jenkins

2 Speakers Spoke On This Item

The Committee Approved As Amended To Continue This Item To The July 2, 2026 Rules And Legislation Committee With The Following Amendments:

- 1) Removing The Advisory Measure And Making Associated Updates To The Legislation***
- 2) Adding Transfers For Affordable Housing Conversion To The Exemptions***
- 3) Modifying Subsection F(4) By Providing Council Authority To Establish Future Exemptions By Ordinance;***
- 4) Exemption Community Banks And Not Just California Based Ones, And***

5) Determining Value Of Consideration At Fair Market Value Drawing From San Francisco's Structure

A motion was made by Rowena Brown, seconded by Kevin Jenkins, that this matter be Continued to go before the *Rules & Legislation Committee, to be heard 7/2/2026. The motion carried by the following vote:

Aye: 3 - Brown, Ramachandran, and Jenkins

No: 1 - Fife

NO VOTE: 0

3 New Scheduling Items

2 Speakers Spoke On This Item

A motion was made by Janani Ramachandran, seconded by Rowena Brown, that this matter be Accepted as Amended. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

- 3.1** Subject: Reappointments To The Oakland Housing Authority
 From: Office Of The Mayor
 Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Anne Griffith And Lynette Jung-Lee To The Oakland Housing Authority
 [26-0848](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo And Resumes](#)
[View Legislation](#)
[View Supplemental Legislation - 6/29/2026](#)
[91240 CMS](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.2** Subject: Reappointment To The Wildfire Prevention Commission
From: Office Of The Mayor
Recommendation: Adopt A Resolution Confirming The Mayor's Reappointment Of Helen Bulwik To The Wildfire Prevention Commission

[26-0849](#)

Sponsors: Office Of The Mayor

Attachments: [View Memo And Resume](#)

[View Legislation](#)

[91241 CMS](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.3** Subject: AC Transit Budget And Service Update: Informational Update From AC Transit On Financial Outlook, Potential Service Cuts, And Public Input Opportunity
From: Council President Jenkins
Recommendation: Receive A Presentation From AC Transit On Current Agency Deficit Projections And Associated Financial Outlook, Including Potential Service Adjustments And Workforce Reduction Scenarios And Impacts

[26-0829](#)

Sponsors: Jenkins

Attachments: [View Memo](#)

[View Supplemental Presentation - 7/2/2026](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Non-Consent

This Informational Report be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.4** Subject: Approval Of Tech Cy Pres Grant Fund Award
From: Information Technology Department
Recommendation: Adopt A Resolution Accepting And Appropriating Grant Funds In The Amount Of Thirty-Five Thousand Five Hundred Fifty-Nine Dollars And Sixty-Eight Cents (\$35,559.68) From The State Of California, Tech Cy Pres Fund To Fully Reimburse The City's Cost Of Implementing The Connected Seniors Livestream Project, Which Is Designed To Reduce Barriers To Participation In Senior Center Programming By Bringing Real-Time Classes, Wellness Activities, And Community Events Directly Into The Homes Of Older Adults, Especially Those From Marginalized And Historically Underserved Communities, For The Period Of July 8, 2026, To June 30, 2027
[26-0855](#)

Sponsors: Information Technology Department

Attachments: [View Report](#)
[View Legislation](#)
[91242 CMS](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

This City Resolution be Scheduled to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.5** Subject: Oakland School For The Arts Commemorative Street Renaming
From: Councilmember Fife
Recommendation: Adopt A Resolution To (1) Commemoratively Rename Telegraph Avenue Between 18th Street And William Street As 'OSA Way' In Honor Of Oakland School For The Arts And (2) Authorize The Installation Of Plaques Honoring Oakland School For The Arts On 18th Street And Telegraph Avenue, 19th Street And Telegraph Avenue; And William Street And Telegraph Avenue, Pursuant To The Policy And Criteria Established By Resolution No. 77967 C.M.S.
[26-0862](#)

Sponsors: Fife

Attachments: [View Memo](#)
 [View Legislation](#)
 [91243 CMS](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

3.6 Subject: OPD BAHC FIFA World Cup Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Accept And Appropriate Grant Funds In An Amount Up To Seven Hundred Fifty Thousand Dollars (\$750,000.00) From The Bay Area Host Committee And To Execute A Grant Agreement For Such Funds To Pay For Oakland Police Department Security Support Operations For The 2026 FIFA World Cup
[26-0859](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

[91244 CMS](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.7** Subject: Consolidation Of The City Of Oakland's November 3, 2026 General Municipal Election
From: Office Of The City Clerk
Recommendation: Adopt An Ordinance (1) Calling And Giving Notice For The Holding Of A General Municipal Election On November 3, 2026 For The Purpose Of Submitting To The Electors Of The City Of Oakland Proposed Ballot Measure(s); (2) Requesting Consolidation Of The City Of Oakland General Municipal Election With The Statewide Election To Be Held In The City Of Oakland On November 3, 2026; And (3) Authorizing The City Clerk To Take All Actions Necessary To Hold The Municipal Election
[26-0853](#)

Sponsors: Office Of The City Clerk

Attachments: [View Report](#)
 [View Legislation](#)
 [View Supplemental Legislation - 7/9/2026](#)
 [Proof Of Publication](#)
 [13889 C.M.S.](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Non-Consent

This Ordinance be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.8** Subject: Mayor's Appointment Of Elizabeth Lake As Interim City Administrator
From: Office Of The Mayor
Recommendation: Adopt A Resolution (1) Confirming The Mayor's Appointment Of Elizabeth Lake As Interim City Administrator; And (2) Authorizing The Mayor To Execute An Employment Agreement With Elizabeth Lake On Behalf Of The City; On The July 7, 2026 City Council Agenda As Non-Consent
[26-0868](#)

Sponsors: Office Of The Mayor

This City Resolution be No Action Taken.

- 3.9** Subject: OMC Chapter 1.10 Three-Year Report
From: Office Of The City Attorney
Recommendation: Receive An Informational Report From The City Attorney's Office Regarding The Cases The City Attorney's Office Has Brought Pursuant To Oakland Municipal Code Chapter 1.10
[26-0866](#)

Sponsors: Office Of The City Attorney

Attachments: [View Report](#)

This Informational Report be Scheduled.to go before the *Rules & Legislation Committee to be heard 7/9/2026

- 3.10** Subject: Grant Funds From The Oakland Fund For The Purposes Of A Technology Audit
From: Office Of The Mayor
Recommendation: Adopt A Resolution To Accept And Appropriate Grant Funds From The Oakland Fund In An Amount Not To Exceed Two Hundred And Two Thousand Five Hundred Dollars (\$202,500) For A Comprehensive Independent Audit Of The City Of Oakland's Technology Systems
[26-0824](#)

Sponsors: Office Of The Mayor

Attachments: [View Report](#)
[View Legislation](#)
[91279 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Finance & Management Committee to be heard 7/14/2026

- 3.11** Subject: One Year Update To FY 2026-30 Oakland Roadmap
From: Office Of The City Administrator
Recommendation: Receive An Informational Report On The One Year Update To The FY 2026-30 Oakland Roadmap To Fiscal Health, A Plan To Address Mid- And Long-Term City Financial Challenges
[26-0851](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report And Attachment A](#)

This Informational Report be Scheduled.to go before the *Finance & Management Committee to be heard 7/14/2026

- 3.12** Subject: FY 2025-2028 Citywide Strategic Plan One-Year Update
 From: Office Of The City Administrator
 Recommendation: Receive An Informational Report From The City Administrator On The
 FY 2025-2028 Citywide Strategic Plan One-Year Update

[26-0828](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)

[View Attachment A](#)

**This Informational Report be Scheduled.to go before the *Finance &
Management Committee to be heard 7/14/2026**

- 3.13** Subject: City Response To 2025-2026 Alameda County Civil Grand Jury Report
 From: Office Of The City Administrator And Council President Jenkins
 Recommendation: Adopt A Resolution Authorizing The Council President To Submit A
 Response On Behalf Of The City Council To The 2025-2026 Alameda County Civil Grand
 Jury Report

[26-0854](#)

Sponsors: Office Of The City Administrator and Jenkins

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Legislation](#)

[91288 C.M.S.](#)

**This City Resolution be Scheduled.to go before the * Public Works And
Transportation Committee to be heard 7/14/2026**

- 3.14** Subject: REAP 2.0 HIT Funds For The West Oakland UBM Pilot
From: Department Of Transportation
Recommendation: Adopt A Resolution Authorizing The City Administrator To Finalize And Execute A Purchase Agreement With The Metropolitan Transportation Commission, As Administrator Of The Clipper Regional Transit Fare-Payment Program, In An Amount Not To Exceed Four Hundred Thousand Dollars (\$400,000), Using Previously Appropriated Regional Early Action Planning 2.0 Higher Impact Transformative Grant Funds, To Purchase And Distribute Approximately 1,000 Prepaid Clipper Cards For The West Oakland Universal Basic Mobility Pilot; And Making Findings To Waive The City's Formal Advertising, Competitive Bidding, And Request For Proposals/Qualifications
[26-0846](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
 [View Legislation](#)
 [91287 C.M.S.](#)

This City Resolution be Scheduled.to go before the * Public Works And Transportation Committee to be heard 7/14/2026

- 3.15** Subject: 2025 Safe Oakland Streets Informational Report
From: Department Of Transportation
Recommendation: Receive The 2025 Safe Oakland Streets (SOS) Annual Informational Report From The Department Of Transportation, In Coordination With The Oakland Police Department, The Department Of Race And Equity, And The City Administrator's Office
[26-0861](#)

Sponsors: Transportation Department

This Informational Report be Scheduled.to go before the * Public Works And Transportation Committee to be heard 7/14/2026

- 3.16** Subject: \$750,000 Bay Area Air Quality Management District Grant
From: Oakland Public Works Department
Recommendation: Adopt A Resolution: (1) Accepting And Appropriating A Reimbursement Grant From The Bay Area Air Quality Management District Transportation Fund For Clean Air / Charge! Program In An Amount Not To Exceed Seven Hundred Fifty Thousand Dollars (\$750,000) For Eligible Costs Associated With The Installation Of Fifteen (15) Two-Port Direct Current Fast Electric Vehicle Charging Stations, For A Total Of Thirty (30) Charging Ports, At The City's Maintenance Service Center, 7101 Edgewater Drive, Oakland; (2) Authorizing The City Administrator To Execute The Grant Agreement And Related Documents; And (3) Adopting California Environmental Quality Act Exemption Findings
[26-0865](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[91285 C.M.S.](#)

This City Resolution be Scheduled.to go before the * Public Works And Transportation Committee to be heard 7/14/2026

- 3.17** Subject: Seminary Point - Debt And Rent Forgiveness
From: Economic And Workforce Development Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Authorizing The Forgiveness Of (A) A City Loan To Athena MT, LLC, Of Up To Two Million Dollars (\$2,000,000) In Outstanding Principal, Plus All Accrued And Unpaid Interest And Fees, And (B) A City Revolving Line Of Credit To Siavash Afshar With A Final Outstanding Balance Of One Million Five Hundred Thousand (\$1,500,000), Plus Accrued And Unpaid Interest And Fees For The Foothill Seminary Point Retail Project, Each Contingent Upon The Sale Or Transfer Of The Project To A Qualified Purchaser; And Making Appropriate California Environmental Quality Act Findings; And
[26-0826](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report And Attachment A](#)
[View Legislation](#)
[View Supplemental Report - 7/9/2026](#)
[91292 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Community & Economic Development Committee to be heard 7/14/2026

2) An Ordinance Authorizing The Forgiveness Of Outstanding And Future Rent Balances In An Amount Of Up To \$40,000 For Seminary Point, LLC, Pursuant To A Ground Lease With The City, Contingent On The Sale Or Transfer Of The Leasehold Interest In The Property To A Qualified Purchaser; And Making California Environmental Quality Act Findings

[26-0827](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report And Attachment A](#)

[View Legislation](#)

[View Supplemental Report - 7/9/2026](#)

[View Supplemental Legislation - 7/9/2026](#)

This Ordinance be Scheduled.to go before the *Community & Economic Development Committee to be heard 7/14/2026

3.18 Subject: Encampment Abatement Policy City Property Analysis
From: Office Of The City Administrator
Recommendation: Receive An Informational Report On The Inventory Of City-Owned Properties Analyzed For Use As Interim Shelter, Safe Parking, And Vehicle Storage Pursuant To The Encampment Abatement Policy

[26-0852](#)

Sponsors: Office Of The City Administrator

Attachments: [View Report](#)

[View Attachment A](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Non-Consent

This Informational Report be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.19** Subject: HUD Continuum Of Care Programs
 From: Human Services Department
 Recommendation: Adopt A Resolution (1) Accepting, Appropriating, And Authorizing
 Agreements For The Receipt Of Continuum Of Care (COC) Supportive Housing Program
 Renewal Funds From The U.S. Department Of Housing And Urban Development (HUD)
 In An Amount Not To Exceed \$5,650,302; And
- (2) Awarding And/Or Amending The Grant Agreements To The Non-Profit Agencies, For
The Terms, And In The Amounts Identified In Table 1 Using COC Funds And Other State
And Local Funds; And
- (3) Authorizing The City Administrator To Identify Backup Funding From State And Local
Sources That Have Been Appropriated For Homelessness Programs, And To Allocate
Or Re-Allocate Such Funds To The Programs Identified In Table 1 To Continue Operation
Through The Grant Terms In The Event COC Funding Is Delayed; And
- (4) Accepting And Appropriating Additional COC Funds That Become Available For The
Same Purposes Within Both FY 2026-2027 And FY 2027-2028 And Authorizing The City
Administrator To Amend The Grant Agreements To Adjust The Grant Terms And
Amounts Within The Limits Of The Awards

[26-0850](#)

Sponsors: Human Services Department

Attachments: [View Report](#)
[View Legislation](#)
[91295 C.M.S.](#)

A Title Change Was Read Into Record And Accepted

**This City Resolution be Scheduled.to go before the *Life Enrichment Committee
to be heard 7/14/2026**

- 3.20** Subject: Contract With Bright Research Group For Training And Capacity Building Services
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Authorizing The City Administrator To Enter Into A Professional Services Agreement With Bright Research Group Inc For Training And Capacity-Building Services For The Department Of Violence Prevention From September 1, 2026, Through December 31, 2028, For A Total Contract Amount Not To Exceed Five Hundred Thirteen Thousand Dollars (\$513,000)

[26-0825](#)

Sponsors: Department of Violence Prevention

Attachments: [View Report](#)

[View Legislation](#)

[View Supplemental Presentation - 7/9/2026](#)

[91301 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 7/14/2026

- 3.21** Subject: OPD FY 2025 Edward Byrne Memorial Justice Assistance Grant
From: Oakland Police Department
Recommendation: Adopt A Resolution Authorizing The City Administrator To Apply For, Accept, And Appropriate Edward Byrne Memorial Justice Assistance Grant (JAG) Funds Up To Three Hundred Twenty-Four Thousand, Three Hundred Twenty-Four Dollars (\$324,324.00) For The Fiscal Year 2025 Grant Award Period Of October 1, 2025 Through September 30, 2028, To Support Department-Wide Training, Equipment, Technology, And Operational Enhancements

[26-0856](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Legislation](#)

[91302 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 7/14/2026

- 3.22** Subject: OPD RSI Helicopter Maintenance Contract
From: Oakland Police Department
Recommendation: Adopt A Resolution: (1) Authorizing The City Administrator To Enter Into A Professional Services Agreement With Rotorcraft Support, Inc. (RSI) To Provide Helicopter Maintenance Services To The Oakland Police Department (OPD), For The Period Of July 1, 2026, To June 30, 2028, In An Amount Not To Exceed One Million Seven Hundred Thousand Dollars (\$1,700,000), With An Option To Extend The Agreement For Two Additional Years To June 30, 2030, For A Total Contract Not To Exceed Three Million, Four Hundred Thousand Dollars (\$3,400,000); And (2) Waiving The Local And Small Business (LBE/SLBE) Enterprise Program Requirements
[26-0857](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)
 [View Legislation](#)
 [91303 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 7/14/2026

- 3.23** Subject: Apricot 2026 Annual Report And Amended Use Policy
From: Department Of Violence Prevention
Recommendation: Adopt A Resolution Accepting The Department Of Violence Prevention's 2026 Apricot Annual Report And Approving The Amended Apricot Use Policy As Approved By The Privacy Advisory Commission On June 4, 2026
[26-0858](#)

Sponsors: Department of Violence Prevention

Attachments: [View Report](#)
 [View Attachment A](#)
 [View Attachment B](#)
 [View Attachment C](#)
 [View Legislation](#)
 [View Supplemental Legislation - 7/9/2026](#)
 [View Supplemental Presentation - 7/9/2026](#)
 [91300 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 7/14/2026

- 3.24** Subject: OPD Surveillance Technology 2025 Annual Reports
From: Oakland Police Department
Recommendation: Adopt A Resolution: (1) Accepting The 2025 Annual Reports For The Following City Of Oakland Police Department Surveillance Technologies: (A) Automated License Plate Readers; (B) Crime Lab Biometrics DNA Analysis Technology; (C) Forward Looking Infrared (FLIR); (D) Live Stream Transmitter; (E) Unmanned Aerial System (UAS Or Drone) ; (F) Forensic Logic CopLink/Crimetracer System; (G) Pen Register; And (H) Cellebrite; And (2) Making A Determination Regarding Whether The City Should Continue To Use Each Of These Technologies

[26-0863](#)

Sponsors: Oakland Police Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Attachment F](#)

[View Legislation](#)

[View Supplemental Legislation - 7/16/2026](#)

[91298 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 7/14/2026

- 3.25** Subject: Operational Agreement Between City Of Oakland And Alameda County For Period From Ratification Through December 31, 2035
From: Oakland Fire Department
Recommendation: Adopt A Resolution Authorizing The City Administrator, Or Designee, To Enter Into An Operational Area Agreement With Alameda County To Participate In An Intermediate Level Of The State Emergency Services Organization That Will Comply With The State Of California Standardized Emergency Management System (SEMS) For The Period From Ratification Through December 31, 2035

[26-0867](#)

Sponsors: Oakland Fire Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[91299 C.M.S.](#)

This City Resolution be Scheduled.to go before the *Public Safety Committee to be heard 7/14/2026

- 3.26** Subject: League Of California Cities 2026 Annual Conference And Expo Reimbursement
From: Councilmembers Brown And Ramachandran
Recommendation: Adopt A Resolution Authorizing Reimbursement From The Council Contingency Fund For Councilmember Rowena Brown And Councilmember Janani Ramachandran's Travel Costs To Anaheim, California, For Attendance At The 2026 California League Of Cities Annual Conference And Expo From September 23-25, 2026
[26-0847](#)

Sponsors: Brown and Ramachandran

Attachments: [View Legislation](#)
[91266 C.M.S.](#)

Pursuant To Rule 24, A Statement Was Made On Record As To The Item Bypassing Committee

On Consent

This City Resolution be Scheduled.to go before the * Concurrent Meeting of the Oakland Redevelopment Successor Agency and the City Council to be heard 7/21/2026

- 3.27** Subject: Resolution In Support Of AB 1588 (Stefani)
From: Councilmember Wang
Recommendation: Adopt A Resolution In Support Of Assembly Bill 1588 (Stefani) - Vehicles: Sideshow Enhancements
[26-0864](#)

Sponsors: Wang

Attachments: [View Report](#)
[View Legislation](#)
[91268 C.M.S.](#)

The Committee Approved To Continue This Item To The July 2, 2026 Rules And Legislation Committee For Scheduling

This City Resolution be Continued.to go before the *Rules & Legislation Committee to be heard 7/2/2026

- 3.28** Subject: Storm Drainage Master Plan Update And Stormwater Fee Report
From: Oakland Public Works Department
Recommendation: Receive An Informational Report On Oakland's Storm Drainage Master Plan Findings And The Ensuing Opportunity To Explore Storm Drainage Fee Balloting To Help Build A Resilient Storm Drainage System Designed To Reduce Flooding, Reverse Impacts Of Deferred Storm Drainage Maintenance, And Achieve Clean Waterways; On The September 22, 2026 Public Works And Transportation Committee Agenda
[26-0860](#)

Sponsors: Oakland Public Works Department

This Informational Report be Scheduled.to go before the * Public Works And Transportation Committee to be heard 9/22/2026

Recommendations From The June 23, 2026 Finance And Management Committee

- 3.29** Subject: InnoFin Solutions LLC Professional Services Contract
From: Finance Department
Recommendation: Adopt A Resolution Waiving The Competitive Multiple-Step Solicitation Process Required For The Purchase Of Professional Services And Waiving The Local And Small Local Business Enterprise Program Requirements To Award A Contract To InnoFin Solutions LLC For The Purchase Of Professional Services For The Ongoing Support For Budget Implementation, And Budget System Operations And Maintenance For The Oracle Planning And Budgeting Cloud Service (PBCS) For Five Years, From July 1, 2026 To June 30, 2031, In The Amount Of Forty Thousand Dollars (\$40,000) Per Year, With A Total Contract Amount Of Two Hundred Thousand Dollars (\$200,000)
[26-0782](#)

Sponsors: Finance Department

Attachments: [View Report](#)
[View Legislation](#)
[91245 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.30** Subject: Oakland PFRS's Investment Portfolio As Of March 31, 2026
From: Finance Department
Recommendation: Receive An Informational Report On The Oakland Police And Fire Retirement System's (PFRS Or "System") Investment Portfolio As Of March 31, 2026

[26-0777](#)

Sponsors: Finance Department

Attachments: [View Report](#)

[View Attachment A](#)

This Informational Report be Received and Filed.

- 3.31** Subject: Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Various Classifications And Exemptions
From: Human Resources Management Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Technician From The Operation Of Civil Service; And

[26-0772](#)

Sponsors: Human Resources Management Department

Attachments: [View Report](#)

[View Legislation](#)

[91246 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

2) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Analyst, Assistant From The Operation Of Civil Service; And

[26-0773](#)

Sponsors: Human Resources Management Department

Attachments: [View Report](#)
[View Legislation](#)
[91247 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

3) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Employee And Labor Relations Analyst From The Operation Of Civil Service; And

[26-0774](#)

Sponsors: Human Resources Management Department

Attachments: [View Report](#)
[View Legislation](#)
[91248 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

4) A Resolution Recommending To The Civil Service Board The Exemption Of The Classification Of Exempt Limited Duration Employee (80-Hour) From The Operation Of Civil Service; And

[26-0775](#)

Sponsors: Human Resources Management Department

Attachments: [View Report](#)
[View Legislation](#)
[91249 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

Subject: Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Various Classifications And Exemptions
From: Human Resources Management Department
Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To: (A) Add The Full-Time Classification Of Employee And Labor Relations Technician; And (B) Add The Full-Time Classification Of Employee And Labor Relations Analyst, Assistant; And (C) Add The Full-Time Classification Of Employee And Labor Relations Analyst; And (D) Add The Full-Time Classification Of Exempt Limited Duration Employee (80-Hour); And (E) Amend The Salary Of The Full-Time Classification Of Deputy Chief Of Fire Department; And (F) Amend The Salary Of The Full-Time Classification Of Assistant Chief Of Fire Department; And (G) Amend The Salary Of The Full-Time Classification Of Fire Marshal (Sworn)
[26-0776](#)

Sponsors: Human Resources Management Department

Attachments: [View Report](#)
[View Legislation](#)
[Proof Of Publication](#)
[13890 C.M.S.](#)

On Consent

This Ordinance be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

3.32 Subject: Amendment To Ordinance No. 12187 C.M.S. (The Salary Ordinance) For Council Member, City Attorney, And City Auditor
From: Human Resources Management Department
Recommendation: Adopt An Ordinance Amending The Salary Schedule Of Ordinance No. 12187 C.M.S. ("Salary Ordinance") To Amend The Salary For The Council Member, City Attorney, And City Auditor In Accordance With The Oakland Public Ethics Commission's Charter-Mandated Salary Adjustments
[26-0680](#)

Sponsors: Human Resources Management Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Legislation](#)

[Proof Of Publication](#)

[13891 C.M.S.](#)

On Consent

This Ordinance be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

Recommendations From The June 23, 2026 Public Works And Transportation Committee

3.33 Subject: Contracts With United Rotary Brush Corp. And Owens Equipment Sales
From: Oakland Public Works Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution (1) Authorizing The City Administrator To Award A Contract To United Rotary Brush Corporation In An Amount Not-To-Exceed \$750,000, For The Purchase Of Replacement Brooms And Brushes For Street Sweepers For A Three-Year Term (July 1, 2026 To July 1, 2029), And Two One-Year Options To Renew, In Response To Specification No. 25-140.00 / RFQ 384531; And Making Appropriate California Environmental Quality Act Findings; And
[26-0761](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[91250 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

2) A Resolution Authorizing The City Administrator To Award A Contract To Owen Equipment Sales In An Amount Not-To-Exceed \$750,000, For The Purchase Of Replacement Brooms And Brushes For Street Sweepers For A Three-Year Term (July 1, 2026 To July 1, 2029), And Two One-Year Options To Renew, In Response To Specification No. 25-140.00 / RFQ 384531; And Making Appropriate California Environmental Quality Act Findings
[26-0808](#)

Sponsors: Oakland Public Works Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[91251 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

3.34 Subject: Contract For Asphalt And Concrete Disposal Service For In-House Paving Operations
From: Department Of Transportation
Recommendation: Adopt A Resolution: (1) Awarding A Purchase Contract For Asphalt And Concrete Disposal Service To Argent Materials, Inc., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(2) Waiving Any Further Advertising And Bidding And Awarding A Purchasing Contract For Asphalt And Concrete Disposal Service To Bee Green Recycling & Supply, LLC., In Accord With The Request For Quotations (RFQ No. 403527), Specification No. 26-745-00 And Contractor's Bid, In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year For Three (3) Years, With One (1) Additional Two-Year Option In An Amount Not To Exceed Five Hundred And Sixty Thousand Dollars (\$560,000) Per Year, For A Total Not To Exceed \$2,800,000.00 Over Five (5) Years;

(3) Adopting Appropriate California Environmental Quality Findings.
[26-0786](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Legislation](#)
[91252 CMS](#)

On Consent

This City Resolution be Scheduled to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.35** Subject: Construction Contract Award For Highway Safety Improvement Program (HSIP) Cycle 10, 14th Street Safety Project Between Mandela Parkway And Brush Street
From: Department Of Transportation
Recommendation: Adopt A Resolution Awarding A Construction Contract To Gruendl Inc. DBA Ray's Electric, Inc., For The Highway Safety Improvement Program (HSIP) Cycle 10, 14th Street Safety Project Between Mandela Parkway And Brush Street, Project No. 1006187, The Lowest, Responsible, And Responsive Bidder In Accordance With Project Plans, Specifications, And The Contractor's Bid In The Amount Of Two Million, Four Hundred Ninety-Four Thousand, Six Hundred Eighty-Five Dollars, And Eighty-Six Cents (\$2,494,685.86); And Adopting Appropriate California Environmental Quality Act (CEQA) Findings
[26-0804](#)

Sponsors: Transportation Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Legislation](#)

[91253 CMS](#)

On Consent

This City Resolution be Scheduled to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.36** Subject: Broadway Streetscape Improvements Construction Contract Award
From: Department Of Transportation
Recommendation: Adopt A Resolution (1) Awarding A Construction Contract To McGuire And Hester For The Broadway Streetscape Improvements Project Number 1006953, The Lowest Responsive And Responsible Bidder In Accord With Project Plans, Specifications, State Requirements, And With Contractor's Bid In The Amount Of Twenty Million Eight Hundred Eighty-One Thousand Six Hundred Fifty Dollars (\$20,881,650.00) And (2) Adopting Appropriate California Environmental Quality Act Findings
[26-0805](#)

Sponsors: Transportation Department

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[91286 C.M.S.](#)

This City Resolution be * Withdrawn and Rescheduled.to go before the * Public Works And Transportation Committee to be heard 7/14/2026

Recommendations From The June 23, 2026 Community And Economic Development Committee

- 3.37** Subject: Costco Exclusive Negotiation Agreement
From: Economic And Workforce Development Department
Recommendation: Adopt A Resolution (1) Authorizing The City Administrator To Negotiate And Execute An Exclusive Negotiation Agreement With Costco Wholesale Corporation For Development Of A Costco Store On City Property Located At 101 Admiral Robert Toney Way And 2308 Wake Avenue, For A 24 Month Term, Conditioned On A \$300,000 Exclusive Negotiation Payment, With Two Additional Six-Month Administrative Extensions, Each Conditioned On Payment Of An Additional \$25,000; (2) Waiving Competitive Bidding Under Oakland Municipal Code Chapter 2.42; And (3) Adopting California Environmental Quality Act Findings
[26-0762](#)

Sponsors: Economic & Workforce Development Department, Fife and Office Of The Mayor

Attachments: [View Report](#)
[View Attachment A](#)
[View Legislation](#)
[91254 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

3.38 Subject: BID Annual Reports And Approval Of Assessment Payments
From: Economic And Workforce Development Department
Recommendation: Adopt The Following Pieces Of Legislation:

1) A Resolution Approving The Fiscal Year 2025-26 Annual Reports Of the Lakeshore/Lake Park Business Improvementmanagement District Of 2022 (Lakeshore District), The Jack London Improvement District (Jack London District), The Temescal/Telegraph Business Improvement District (Temescal District), The Laurel Business Improvement District 2025 (Laurel District), The Koreatown/Northgate Community Benefit District 2017 (Koreatown District), The Oakland Tourism Business Improvement District (Oakland Tourism District), The Downtown Oakland Community Benefit District 2018 (Downtown Oakland District), The Lake Merritt-Uptown Community Benefit District 2018 (Lake Merritt-Uptown District), And The Chinatown Community Benefit District 2021 (Chinatown District) Advisory Boards;

(2) Confirming The Continuing Annual Assessment Foreach Said District And Levying Said Assessments;

(3) Increasing The 2026-27 Assessment By 5 Percent For The Jack London District, Temescal District, Lakeshore District, Lake Merritt-Uptown District, And Chinatown District, By 3.2 Percent For The Downtown Oakland District, And By 3 Percent For The Laurel District And The Koreatown District;

(4) Authorizing Payment Of The City Of Oakland Cumulative Fiscal Year 2026-27 Fair Share Assessment In An Approximate Amount Of Five Hundred Nine Thousand Six Hundred Sixty-Nine Dollars And Thirty-Four Cents (\$509,669.34) For City Of Oakland-Owned Properties In The Jack London District, The Temescal District, The Koreatown District, The Downtown Oakland District, The Lake Merritt-Uptown District, And The Chinatown District; And

(5) Renewing The Agreements With The Districts For Administration And Disbursement Of Funds; And

[26-0755](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[View Exhibit A](#)

[91255 CMS](#)

On Consent

This City Resolution be Scheduled to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard

Abatement District Board to be heard 7/7/2026

2) A Successor Agency Resolution Authorizing Payment Of The Oakland Redevelopment Successor Agency's Cumulative Fiscal Year 2026-27 Fair Share Assessment In An Approximate Amount Of Three Thousand Three Hundred Seventy-One Dollars And Thirty-Four Cents (\$3,371.34) For One Oakland Redevelopment Successor Agency-Owned Property In The Downtown Oakland Community Benefit District 2018 [26-0756](#)

Sponsors: Economic & Workforce Development Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[2026 002 CMS](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

3.39 Subject: 2026/2027 Annual Action Plan To The U.S. Department Of Housing And Urban Development (HUD)

From: Housing And Community Development Department

Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution (1) Accepting And Appropriating A Total Award Of United States Department Of Housing And Urban Development Grant Funds In An Amount Not To Exceed \$14,674,799.07 For Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Solutions Grants (ESG), And Housing Opportunities For Persons With AIDs (HOPWA) Programs For Fiscal Year 2026-2027;

(2) Authorizing The City Administrator To Prepare And Submit To The United States Department Of Housing And Urban Development The Annual Action Plan For Fiscal Year 2026-2027;

(3) Appropriating Any Available Revolving Loan Program Income For Housing Rehabilitation Activities;

(4) Authorizing The City Administrator To Award Agreements For Activities As Set Forth In Exhibit A And The List Of Eligible Backup Activities To Be Funded With Funds That Become Available As A Result Of Projects Being Completed, Under Budget, Delayed Or Cancelled, Attached Hereto, Inclusive Of Prior-Year Funding Availability, Subject To Compliance With Any Applicable Competitive Bidding Requirements; And

(5) Authorizing The City Administrator To Designate Certifying Official Or Designee Of The Certifying Official For The Purposes Of Title 24 Part 58 Of The Code Of Federal Regulations And Submit To The United States Department Of Housing And Urban Development

[26-0701](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Legislation](#)

[View Exhibit A](#)

[91229 CMS](#)

As A Public Hearing

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

3.40 Subject: Sale Of 319 Chester Street
 From: Housing And Community Development Department
 Recommendation: Adopt An Ordinance Amending Ordinance No. 13104 C.M.S., Which Authorized The Sale Of A City-Owned Parcel At 319 Chester Street To The Alliance For West Oakland Development, Authorized Seller Financing For The Purchase Price, Authorized A Construction Loan, And Authorized A Disposition And Development Agreement With The Developer To Develop The Parcel With A Two Family Home For-Sale, To (1) Convert The Project Into An Affordable Rental Project, And (2) Consolidate The City Purchase And Construction Loans Into A Long Term Affordable Rental Loan

[26-0737](#)

Sponsors: Housing And Community Development Department

Attachments: [View Report](#)

[View Legislation](#)

[Proof Of Publication](#)

[13892 C.M.S.](#)

On Consent

**This Ordinance be Scheduled.to go before the Concurrent Meeting of the
Oakland Redevelopment Successor Agency/City Council/Geologic Hazard
Abatement District Board to be heard 7/7/2026**

Recommendations From The June 23, 2026 Life Enrichment Committee

3.41 Subject: OFCY Year-Round Program Service Term Awards FY 2026 - 2028
From: Human Services Department
Recommendation: Adopt A Resolution Accepting The Planning And Oversight
Committee Recommendation To Award Oakland Fund For Children And Youth (OFCY)
Grants To Non-Profit And Public Agencies To Operate Distinct Year-Round Programs In
An Annual Amount Not To Exceed Twenty Million Six Hundred Seventy Seven Thousand
Three Hundred And Fifty Six Dollars (\$20,677,356) For Two Fiscal Years, From July 1,
2026, Through June 30, 2027, And From July 1, 2027, Through June 30, 2028,
Contingent Upon Funding Availability And Program Performance

[26-0783](#)

Sponsors: Human Services Department

Attachments: [View Report](#)

[View Attachment A](#)

[View Attachment B](#)

[View Attachment C](#)

[View Attachment D](#)

[View Attachment E](#)

[View Presentation](#)

[View Legislation](#)

[91256 C.M.S.](#)

On Consent

This City Resolution be Scheduled.to go before the Concurrent Meeting of the
Oakland Redevelopment Successor Agency/City Council/Geologic Hazard
Abatement District Board to be heard 7/7/2026

Recommendations From The June 23, 2026 Public Safety Committee

- 3.42** Subject: Temporarily Restricted Street Closure From International Blvd.
From: Councilmember Wang
Recommendation: Conduct A Public Hearing And Upon Conclusion Adopt A Resolution Authorizing The City Administrator To Temporarily Close To Through Traffic 9th Avenue, 10th Avenue, And 11th Avenue Between International Boulevard And 15th Street, For A Period Of Six Months, Pursuant To California Vehicle Code Section 21101.4, To Disrupt Persistent Activity Associated With Sex Trafficking
[26-0742](#)

Sponsors: Wang

Attachments: [View Report](#)
[View Legislation](#)
[91234 CMS](#)

As A Public Hearing

This City Resolution be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.43** Subject: Sideshow Penalty Ordinance
From: Councilmember Wang
Recommendation: Adopt An Ordinance Amending Oakland Municipal Code Chapter 10.74 (Sideshows) To: (1) Increase Penalties For Sideshow Participants And Spectators; (2) Broaden The Definition Of Motor Vehicles; (3) Strengthen Impoundment Authority; And (4) Create Enforcement Exemptions For Certain Members Of The Public, Law Enforcement And Media Personnel
[26-0781](#)

Sponsors: Wang

Attachments: [View Report](#)
[View Legislation](#)

Scheduled To The Public Safety Committee Pending List - Under No Date Specific

This Ordinance be Scheduled.to go before the *Public Safety Committee Pending List - Under No Date Specific

- 3.44** Subject: Reaffirming The City Of Oakland's Sanctuary City Policy
From: Councilmembers Wang And Gallo
Recommendation: Adopt An Ordinance: (1) Reaffirming The City Of Oakland's Sanctuary City Policy (Collectively Found In Resolution Numbers 63950, 80584, 86498, 87036 C.M.S., And Ordinance Number 13515 C.M.S.); (2) Prohibiting The Use Of City Property For Non-City Purposes; (3) Setting Parameters For Responding To Civil Immigration Detainer And Notification Requests; And (4) Consolidating And Codifying These Provisions As Chapters Of The Oakland Municipal Code And Designating This Ordinance As The "City Of Refuge" Ordinance

[26-0391](#)

Sponsors: Noel Gallo, Wang and Houston

Attachments: [View Report](#)

[View Legislation](#)

[View Supplemental Memo D7 Houston - 6/25/2026](#)

[Proof Of Publication](#)

[13893 C.M.S.](#)

On Consent

This Ordinance be Scheduled.to go before the Concurrent Meeting of the Oakland Redevelopment Successor Agency/City Council/Geologic Hazard Abatement District Board to be heard 7/7/2026

- 3.45** Subject: Report On The Recruitment Process For Chief Of Police
From: Councilmember Wang
Recommendation: Receive An Oral Informational Report On The Recruitment Process For Chief Of Police

[26-0780](#)

Sponsors: Wang

Attachments: [View Presentation](#)

This Informational Report be Received and Filed.

4 Review Of Draft Agendas, Pending Lists, City Council And Committee Meetings
[26-0803](#)

Attachments: [July 2, 2026 Rules And Legislation Committee Agenda](#)
[Finance And Management Committee Pending List](#)
[Public Works And Transportation Committee Pending List](#)
[Community And Economic Development Committee Pending List](#)
[Life Enrichment Committee Pending List](#)
[Education Partnership Committee Pending List](#)
[Public Safety Committee Pending List](#)
[Rules And Legislation Committee Pending List](#)
[Port Liason Committee Pending List](#)
[Draft July 7, 2026 City Council - GHAD Agenda](#)
[Draft July 9, 2026 Rules And Legislation Committee Agenda](#)

0 Speakers Spoke On This Item

A motion was made by Janani Ramachandran, seconded by Rowena Brown, that this matter be Accepted. The motion carried by the following vote:

Aye: 4 - Brown, Fife, Ramachandran, and Jenkins

NO VOTE: 0

Open Forum

1 Speaker Spoke During Open Forum

Adjournment

There Being No Further Business, The Oakland City Council Rules And Legislation Committee Adjourned The Meeting At 12:30 P.M.

Americans With Disabilities Act

If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.

Office of the City Clerk - Agenda Management Unit

Phone: (510) 238-6406

Fax: (510) 238-6699

Recorded Agenda: (510) 238-2386

Telecommunications Relay Service:711

MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30AM TO 5:00PM

*** In the event a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however, no final City Council action can be taken.**